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Bib Data Sheet

CONFIRMATION NO. 8924

<b>SERIAL NUMBER</b> 09/751,280	<b>FILING DATE</b> 12/29/2000 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2635	<b>ATTORNEY DOCKET NO.</b> 00339
<b>APPLICANTS</b> John R. Stefanik, Atlanta, GA; George A. Durden, Alpharetta, GA;				
<b>** CONTINUING DATA *****</b> NONE - cy				
<b>** FOREIGN APPLICATIONS *****</b> NONE - cy				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 02/12/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 9
Verified and Acknowledged <u>Jonathan C. Parks</u> Examiner's Signature <u>cy</u> Initials		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> Jonathan C. Parks Kirkpatrick & Lockhart LLP 535 Smithfield Street Pittsburgh, PA 15222				
<b>TITLE</b> Remote control device with smart card capability				
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	